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**APPLICATION FOR PRELIMINARY REGISTRATION FOR FOREIGN  
MEDICAL DOCTORS/ DENTISTS/ PHARMACISTS  
(INTERNSHIP LICENSE)**

**PHOTO**

YEAR \_\_\_\_\_

**Personal Information:**

Surname: \_\_\_\_\_

First Name: \_\_\_\_\_ Other Name: \_\_\_\_\_

Gender: Male ☐ Female ☐

Date of Birth: \_\_\_\_\_ Nationality: \_\_\_\_\_

Passport No: \_\_\_\_\_ Issuing Date: \_\_\_\_\_

Address: \_\_\_\_\_

Code: \_\_\_\_\_ Town: \_\_\_\_\_ Country: \_\_\_\_\_

Phone No: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

**Academic Qualification:**

Degree/ Certificate/ License Held: \_\_\_\_\_

Date Qualified: \_\_\_\_\_ Country: \_\_\_\_\_

School/College: \_\_\_\_\_

University/ Institute: \_\_\_\_\_

Contact details: \_\_\_\_\_

Website: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Particulars of Experience (e.g. posts held, type of practice in which the application has been engaged): \_\_\_\_\_

Countries in which the applicant has practiced: \_\_\_\_\_

Testimonials covering the period(s) of experience: \_\_\_\_\_

The Employer: \_\_\_\_\_

Tel No: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

### **Mandatory Requirements**

- (i) *Copy of Refugee ID/Passport*
- (ii) *Two (2) Colored pass port size photo*
- (iii) *Certified copies of professional and Academic certificates*
- (iv) *All Academic/ Professional and transcript certificates have to be authenticated from the relevant specialized authority. Any certificate in a language other than English will have to be accompanied with a translated version.*
- (v) *Curriculum Vitae*
- (vi) *Evidence of appropriate linguistic skills in English.*
- (vii) *Authentication by Minister of Higher Education Science and Technology (MoHEST) confirming recognition of the medical/dental school (if foreign trained)*
- (viii) *Application & Registration fee (see the attached fees structure).*
- (ix) *All payments are non-refundable and should be made at the given Bank details. The original banking slip must be submitted together with the form.*

**(COOPERATIVE BANK OF SOUTH SUDAN, JUBA BRANCH, AC NAME:  
SOUTH SUDAN GENERAL MEDICAL COUNCIL, AC#: SSP 01126004358500)**

### ***Declaration:***

*I hereby certify that the above information is correct to the best of my knowledge and that I have met the above requirements.*

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

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**For Official Use:**

*(This process must take a max of 2 weeks)*

**Verified by:**

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Recommended by:**

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Approved**

☐

**Not Approved**

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**Specialty/ Sub-specialty:** \_\_\_\_\_

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_